



As our great Ferry County Fair closes in, remember to keep 4-H fun! Competition is great as it sharpens 4-H'ers abilities and skills, but it can be easily overdone! Too many practices can wear out 4-H'ers and parents sometimes. 4-H animal projects can be especially demanding, but they are about learning subject matter related to projects, caring for the animals, nutrition, and developing responsibility though having a healthy and enjoyable time with ones animal. 4-H Leaders, please remind your parents and others that projects are supposed to be a fun learning activity that can involve the whole family. Growing "Blue Ribbon Kids" instead of "Blue Ribbon Projects" being the true goal! So please **let's work together to keep** 4-H practices and learning clinics educational and fun! The rewards include less stress and a higher retention of 4-H'ers at re-enrollment time. *Dan Fagerlie - WSU Ferry County 4-H Agent.*

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4-H Calendar of Events *(Bold & Italic are Ferry County)*

- | | | |
|-------|-------|---|
| Aug. | 1-2 | <i>24th Annual 4-H Summer Horse Show ~ Fairgrounds, 9 am</i> |
| | 4 | Leaders' Council Meeting ~ The Tamarack, 6 pm |
| | 5 | 4-H Livestock Showmanship Clinic ~ Andersons' Farm, 5:30 pm |
| | Tba | <i>Garden Site Judging</i> |
| | 14 | <i>Promotional 4-H Club Award Applications Due</i> |
| | 14 | <i>4-H Volunteer Leader of the Year Applications Due</i> |
| | 14 | <i>4-H Pre-Fair Shoot Sign-up Deadline</i> |
| | 18 | <i>4-H Pre-Fair Shoot ~ Republic Gun Club, 2 - 8 pm</i> |
| | 19 | <i>4-H Pre-Fair Events ~ Fairgrounds, 10 am</i> |
| | 30 | <i>Horse Barn Workday ~ Fairgrounds, 11 am</i> |
| Sept. | 1-3 | <i>Ferry County 4-H Fair ~ Fairgrounds</i> |
| | 2 | <i>Exhibit Hall Entries, 11 am - 7 pm</i> |
| | 3 | <i>Carousel Training ~ Carousel Building, 6 pm</i> |
| | 4-6 | <i>Ferry County Fair ~ Fairgrounds</i> |
| | 7 | <i>Labor Day ~ 4-H Office Closed</i> |
| | 11-27 | <i>State 4-H Fair ~ Puyallup</i> |
| | 19 | <i>Future Cougar Day ~ WSU, Pullman</i> |
| Oct. | 1 | <i>New 4-H Year Begins</i> |
| | 4 | <i>All Leaders Banquet, Arden Community Hall</i> |
| | 4-10 | <i>National 4-H Week</i> |
| | 16-18 | <i>4-H State Forum ~ Grand Mound</i> |





Leaders' Council Meeting Notice

The next meeting of the Ferry County 4-H Leaders' Council will be Tuesday, August 4th 6:00 pm at The Tamarack. All 4-H Leaders are encouraged to attend this meeting before the Fair. If you did not receive your agenda in mail or email, visit <http://ferry.wsu.edu/4-h/leaderscouncil.html>.

Budget Cutbacks Affect Ferry County Extension and 4-H

By Dan Fagerlie, Extension Director & 4-H Agent

Mid-year budget cuts at the county level resulted in the loss of the 4-H leader travel funds we had in our county travel budget and temporary secretary support which we had leveraged into a .875 position last year to help out in the office to try and keep up with our workload. We also lost all postage as of July 1st by the WSU Extension budget cuts (\$3,300) which paid for all of our 4-H newsletters and all other Extension office mailings in the past. We have no postage allocation at this time or in the future, so we are temporarily covering the cost out of our grant fund accrual account. Please be patient if we can't do everything we have done in the past as budget shortfalls are affecting all levels of public service.



Firm Foundation 4-H Club Participated in the Prospector Days Parade Earning a Trophy for *Best Theme*.



How to Reach Us:

WSU Ferry County Extension

Courthouse, 350 E. Delaware Ave. #9
Republic, WA 99166

(509) 775-5235 Phone (509) 775-5218 Fax

Office Hours:

8:00 am – 4:00 pm, Monday – Friday

fagerlie@wsu.edu

<http://ferry.wsu.edu/>



WSU Colville Reservation –

Ferry County Extension

PO Box 111/Bldg. #888 or 9 Methow St.
Nespelem, WA 99155

(888) 881-7684 Toll-free

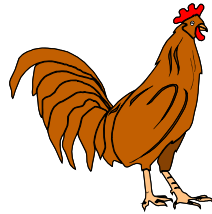
(509) 634-2304 Phone (509) 634-2353 Fax

Office Hours:

7:30 am – 4:00 pm, Monday – Friday

ljmclean@wsu.edu

<http://ferry.wsu.edu/>



Free Rooster

Free 4-5 month old rooster available on a first come-first serve basis to a 4-H member by calling Erin at 775-5247.

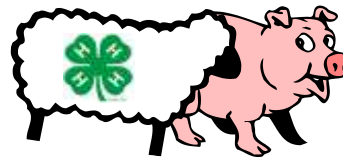
4-H Families Hosting International Exchange Delegates

The Chamberlin Family and The Heizer-Rourke Family, of the Adventure 4-H Club, are each hosting a Japanese Exchange Student for four weeks in their homes. Washington State 4-H Board Members and Challenge Leaders, Judy and Larry Cressey are hosting Junko Tsutsui, the LEX Chaperone for this exchange program. Junko has had fun floating the Kettle River, sharing time with new friends, attending Natural Resource Camp, learning how to canoe and rock climb, and doing many more new activities. The exchange students, Haruki Aoi and Yuria Ishi have enjoyed picking huckleberries, swimming, and constructing puzzles.



If you would like to host a Japanese Exchange Student, Chaperone, or would like more information, contact the 4-H office or visit <http://4h.wsu.edu/international/host.htm>.

4-H Livestock Showmanship Clinic



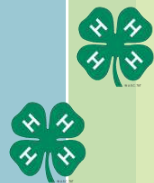
- Wednesday, August 5th
- Where: 4-H Leaders' Shawn & Sheila Anderson's Farm
- 56 Herron Creek Road ~ Republic (call office for directions)
- Call 4-H office at 775-5235 to pre-register by August 3rd.
- Come out and learn everything you ever wanted or needed to know about Showmanship! Any 4-H members exhibiting in ANY animal division must participate in Showmanship per WA State Youth Development Policy.

Approximate Times
5:30 – Rabbit
6:00 – Poultry
6:30 – Sheep
7:00 - Hog
7:30 - Dairy
8:00 - Beef
8:30 - Dairy Goat (Still need instructor & animal – please call office if you can do either one.)



Ferry County 4-H Website

Leaders, remind your 4-H families to visit our 4-H website at <http://ferry.wsu.edu/4-h/index.html> for current 4-H information including upcoming events, forms and publications for project areas, and programs that are offered in 4-H.



Ferry County 4-H Cont... & 4-H Fair

4-H Natural Resource Camp a Big Success!

The Ferry and Okanogan County 4-H programs teamed up to hold a joint 4-H Natural Resource Camp at Camp Tokiwanee on Lost Lake; located near Bonaparte Lake. The four day event ran from Monday, July 27th through Thursday, July 30th. Eighty campers and volunteers explored hands on science and technology in the outdoors through activities such as swimming, canoeing, challenge activities, archery, recycle craft, and fire building and extinguishing. Guided nature hikes, which incorporated bug collection, tree measurement, and plant identification gave campers a chance to have fun while learning about our local plants and forests. Evening activities such as team challenge activities and a camp dance, allowed campers to meet new friends while building their self-confidence, teamwork, and leadership skills. **We would like to thank all volunteers who contributed their time to make camp such a success!**



If anyone would like to have an article–picture included in our next newsletter, please email srollins@wsu.edu.

4-H Horse Helmets Available

If you know of a 4-H'er that is in need of a 4-H horse helmet and cannot afford one there are 3 options available: 1). the 4-H office has 5 new helmets available for checkout. Helmets will no longer be stored at the Ferry County Fairgrounds as those were getting damaged, so encourage your members to stop by our office to check one out if needed. 2). The Ferry County 4-H Leaders' Council has **\$244.50 available from funds donated by the Rose 'n Crown Thrift Shop to reimburse families in need of financial assistance in purchasing a helmet**, contact the 4-H office for a reimbursement form to be turned into the 4-H Leaders' Council for approval on a 50% or 100% basis. 3). There are 5 used helmets that are in need of buckles or small pieces that are available to 4-H'ers to keep for their horse project enrollment duration. These offers are on a first come first served basis.

Merry-Go-Round Sign-Up

4-H year pins costing almost \$1,000 a year are paid for by clubs running the Merry-Go-Round. We still have many shifts that still need to be filled by 4-H clubs during the Fair (only 3 blocks have been filled, see below). Running the carousel takes 3 members in the junior age division or older, along with 2 adult leaders. For safety reasons, there will be a training on how to operate the carousel on Thursday evening of the Fair, September 3rd, 6:00 pm. Days and times to reserve are:

Friday, September 4 th	11 am – 1 pm	1 pm – 3 pm	3 pm – 5 pm	5 pm – 6:30 pm
Saturday, September 5 th	11 am – 1 pm	1 pm – 3 pm	3 pm – 5 pm	5 pm – 6:30 pm
Sunday, September 6 th	11 am – 1 pm	1 pm – 3 pm	3 pm – 5 pm	

Family and smaller clubs can combine to cover a shift. You can sign up at the Leaders' Council meeting on August 4th or contact the 4-H office.



Ferry County 4-H Fair

Exhibit Hall Help Needed (Please Ask Parents or Others to Help)

We have a new 4-H Exhibit Hall Superintendent, Debbie Sandona. Let's all do all we can to jump in and help her out her first year by volunteering for any of the following:

- Cleaning & decorating the Exhibit Hall before Fair
- Assist 4-H members submitting entries on Wednesday 11 am – 7 pm
- Display exhibits for public viewing following judging on Thursday
- Organize and pack up exhibits on Sunday 3-5 pm
- Cleanup
- Members are asked to share with fairgoers educational information and give 4-H demonstrations while the Exhibit Hall is open to the public
- 4-H Fair Office Manager Diana Lamb has requested volunteers to help with inputting data into the computers starting Wednesday and continuing throughout Fair. Older 4-H'ers are encouraged to volunteer too!



If you are interested call Debbie at 775-3183 or the 4-H office.



Free Pattern for Recycled Dress

Diana Lamb has a FREE pattern to make a dress out of using recycled plastic grocery bags. If you are interested, contact Diana at 775-3036.

Pre-Fair Packets Have Been Mailed

All 4-H members registered for Pre-Fair events, Garden Site Judging, Performing Arts, Demonstrations, Public Speaking, Computer Assisted Demonstrations, and Fashion Revue should have received a packet of helpful information from our office. Read it carefully and remember to practice, practice, practice! If your members did not receive a packet, contact the 4-H office. Remember events take place Wednesday, August 19th, 10:00 am.

Horse Barn Workday

All registered 4-H Fair Horse participants are asked to attend a Horse Barn Workday on Sunday, August 30th. If you have reserved a stall space, you are expected to be there. Bring hoses with nozzles, wheel barrow, rakes, buckets & rags, and a sack lunch. If you have any questions, contact Horse Barn Superintendent Stace Marcin at 779-4030. Horse stalls may be decorated that day following cleaning.



NEW for 2009 ~ .22 Pistol Category – Pre-Fair Events

A new discipline has been added to the Shooting Sports Pre-Fair competition - .22 pistol. To comply with federal handgun regulations, parents need to sign a waiver in order for youth to participate in the .22 pistol category. Waivers will be available at the 4-H office and at the pre-fair shoot. If you have any questions, contact Emily in the 4-H office or Shooting Sports Coordinator Tom Johnson at 779-4720.



NEW for 2009 ~ Fair Judging Contests Schedule

Be sure to note the schedule on page 5 of the Fair Premium Book. All animal judging contests will be held on Thursday, September 3rd starting at 2:00 pm. All 4-H members may participate regardless as to whether or not they are enrolled in those projects. The foods and clothing judging contest will be held during Pre-Fair events on August 19th in the Exhibit Hall at the Fairgrounds. Cash awards and premium points are awarded for all judging contests.



State 4-H Fair Horse Entry Account

A separate account has been set up through Leaders' Council to accept donations to offset some of the expenses for State 4-H Fair Horse Entries. If you would like to donate to the account you can contact the 4-H office or contact Leaders' Council Treasurer Debbie Sandona at 775-3183.

State 4-H Fair Commodity Public Presentations

Let your 4-H'ers know that if they want to participate in this State 4-H event, they will need to pre-qualify at the county level by doing their demonstration on that topic during the county-wide Pre-Fair event on August 19th. A Ferry County 4-H Leader attended State Fair last year and commented "that we should encourage all 4-H'ers to do this because it is such a great experience". The following rules are from the State Premium Book <http://4h.wsu.edu/statefair/2009/2009-general-contests.pdf>.

CLASS 5 – COMMODITY PUBLIC PRESENTATIONS

Premium Points: Blue 40, Red 30, White 22

LOT 1 – Bountiful Beef Presentation – Int

LOT 2 – Bountiful Beef Presentation – Sr

LOT 3 – Charming Chicken Presentation – Int

LOT 4 – Charming Chicken Presentation – Sr

LOT 5 – Luscious Lamb Presentation – Int

LOT 6 – Luscious Lamb Presentation – Sr

LOT 7 – Precious Potato Presentation – Int

LOT 8 – Precious Potato Presentation - Sr

- Participation in the Commodity Public Presentations will be limited to one entry per county in each lot.
- All presentations will be conducted on September 20 and 21. All participants must be listed by the County Extension Office on form WS4HF/1.06m. Participants will be called to be scheduled for their presentation time.
- The same judges will judge all presentations of a commodity. Winners will be announced following the conclusion of all presentations for that commodity.
- Information listed under Class 1 applies to this class, also. Electronic sound amplification will be used.
- Individual public presentations only will be allowed in this class.
- The presentation should include the promotion of the commodity, the historical or cultural aspects of the commodity, nutritional aspect of the commodity, and the economic impact of the commodity on our state.
- The recipe used in the presentation must be turned in to the superintendent prior to the presentation.
- It is recommended that participants serve the judges a sample of the food prepared. There will be at least two judges.

AWARDS:

Cash awards of \$100 for Champion and \$50 for the Reserve Champion will be presented in both the intermediate and senior age divisions of each commodity. Award sponsors are:

Bountiful Beef - WA State Cattlewomen

Charming Chicken - WA State Fryer Commission

Luscious Lamb - WA Wool Growers Auxiliary

Precious Potatoes - WA State Potato Commission





State 4-H Forum

October 16-18, 2009 - Great Wolf Lodge, Grand Mound

Forum is the annual gathering of 4-H volunteers, teens and faculty/staff around the state. During the Forum, you will have the opportunity to network with other volunteers, give input to the Washington State 4-H Program, and hone your skills at a variety of workshops. The Forum starts on Friday with day-long intensive training on a few topics followed by annual District Meetings, the Volunteer Recognition Banquet and Hall of Fame Induction. Saturday features over forty workshop sessions, the 4th Annual 4-H Alumni Reception, and the 4-H Charity Auction and Dinner. Finally, Sunday will be filled with the 4-H Council Meeting and project meetings.

You can register for all or just part of the activities. Full-time registrants will get two lunches, dinners and a brunch besides a lot of great information, education, and fellowship. Early bird registration deadline is \$160.00 postmarked by September 25th. Funding may be available by asking 4-H **Leaders' Council** or through your individual 4-H clubs. For more information contact the 4-H office or visit <http://4h.wsu.edu/conferences/Forum/index.htm>.



Future Cougar Day

Mark your calendars for Saturday, September 19th to visit the WSU Pullman campus and be part of the Cougar family for the day. Activities include:

- Visit with faculty at the academic fair.
- Take a tour of campus.
- Learn more about academic areas that interest you.
- Enjoy a pre-game barbeque.
- Join in the traditional "Go Cougs!" cheer at a WSU home football game.



Tickets for the game can be purchased at

<https://www.groupticketwindow.com/groupticket/college/washst/group>, Sign-In ID is WSU4H and Password is COUGS, the ticket window expires on August 30th. Future **Cougar Day** is a great way to learn more about WSU's world-class academics, experience the campus atmosphere, and of course cheer for the Cougars at a home football game. If you are interested in attending, contact the 4-H office and we may be able to make carpooling arrangements.

Character Counts

It's not up to anyone else to make me give my best.

— *Hakeem Olajuwon, basketball player*



I've missed more than 9,000 shots in my career, lost almost 300 games, missed the game-winning shot 26 times. I've failed over and over again in my life. That is why I succeed.

— *Michael Jordan, basketball player*

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. We provide services for those with Limited English Proficiency (LEP). Contact our office if we can assist you. Persons with a disability requiring special accommodations while participating in any of the 4-H programs may contact WSU Ferry County Extension at 350 E. Delaware Ave. #9 Republic, WA 99166, (509) 775-5235, or jordant@wsu.edu at least five days before the program.



The Tamarack

August 4th, Tuesday 6:00 pm

Ferry County Leaders Council

WASHINGTON STATE UNIVERSITY



FERRY COUNTY EXTENSION

350 E. Delaware Ave. #9
Republic, WA 99166
(509) 775-5235
fagerlie@wsu.edu
<http://ferry.wsu.edu/>

